MORTGAGE

acon 1583 and 811

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas W. Miller, Jr. and Raymond B. Fretwell

Anderson, South Carolina

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
Association of South Carolina

with interest from date at the rate of Thirteen and one-half per centum (13.500 %)

per annum until paid, said principal and interest being payable at the office of First Federal Savings and Loan

Association of South Carolina in 301 College St.P.O. Box 408, Greenville, S.C.

or at such other place as the holder of the note may designate in writing, in monthly installments of

Three hundred forty seven & 06/100 ------ Dollars (\$ 347.06), commencing on the first day of December, 19 82 and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November 2012,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Palamon Street, and being known and designated as Lot No. 11 as shown on a plat entitled "Canterburty Subdivision Section II" prepared by Heaner Enginerring Company, Inc., dated July 17, 1972, and subsequently revised on October 22, 1982, on that certain plat by James R. Freeland PLS & PE 4781, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9-6 at Page 9 . The courses and distances as shown on said plat being incorporated herein and made a part thereof. Reference being invited to said plat for a fuller, more accurate description of the above described Lot No. 11.

This being the same property conveyed unto Raymong B. Fretwell and Thomas W. Miller, Jr. by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C. of record in the RMC Office for Greenville County, South Carolina in Deed Book 1175 at Page 303 dated August 30, 1982 and recorded on October 7, 1982.

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident paor appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and Elighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity: provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

HUD-92175M (1-79)