, State of South Carolina.

OCT 27 12 23 PH 182
DONNIE MARKERSLEY

Greenville

in the County of _

MORTGAGE

MORIGAGE						
THIS MORTGAGE is made this	chard Gallamore	day of _ and Betty M. Borrower"), and	October Gallamore the Mortgagee, First Fede	, ral		
Savings and Loan Association of South C the United States of America, whose add "Lender").	Carolina, a corpora	ation organized a	and existing under the laws	of		
WHEREAS, Borrower is indebted to Leand No/100 (\$25,000,00) note dated October 22, 1982 (hand interest, with the balance of the inde	Dollars, w nerein "Note"), pr	hich indebtedner oviding for mont	ss is evidenced by Borrowe thly installments of princi	r's pal		
TO SECURE to Lender (a) the repayment of all other sums, withe security of this Mortgage, and the percontained, and (b) the repayment of any Lender pursuant to paragraph 21 hereof grant and convey to Lender and Lender's	ith interest thereo rformance of the c y future advances f (herein "Future »	on, advanced in a covenants and ag s, with interest the Advances"), Bor	ccordance herewith to prot greements of Borrower her hereon, made to Borrower rower does hereby mortga	ect ein by ge,		

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 76 on Plat of Section 2 of AVONDALE FOREST as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book BBB at Page 37 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pryor Road at the joint front corners of Lots Nos. 75 and 76 and running thence along with said road N. 49-47 E. 90 feet to an iron pin; thence S. 40-12 E. 167.3 feet to an iron pin; thence S. 49-15 W. 90 feet to an iron pin at the joint rear corner of Lots Nos. 75 and 76; thence N. 40-17 E. 168 feet to the point of beginning.

This is the same property conveyed to the mortgagees herein by deed of John E. Nettles and Mary H. Nettles which deed was recorded in the RMC Office for Greenville County in Deed Volume 1112 at Page 703.

This mortgage is second and junior in lien to that mortgage in favor of Greer Federal Savings & Loan Association recorded in the RMC Office for Greenville County on July 9, 1974 in Mortgage Book 1316 at Page 53, and that mortgage in favor of Greer Federal Savings & Loan Association recorded in Mortgage Book 1389 at Page 752 in the original amount of \$6,000.00.

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which has the address of ______308_Pryor_Road

Taylors.

(City)

South Carolina 29687 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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