GREEN, FILED CO. S. C. OCT 12 11 42 AM '82 BONNIE S. TANKERSLEY R.M.C.

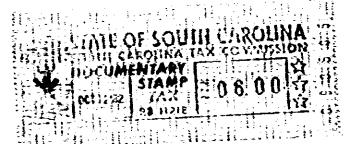
## **MORTGAGE**

THIS MORTGAGE is made this 19_82, between the Mortgagor,		day of <u>October</u>
		(herein "Borrower"), and the Mortgagee, First Federal
		, a corporation organized and existing under the laws of
	se address is	301 College Street, Greenville, South Carolina (herein
"Lender").		
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All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greer, on the North side of Snow Street, being known as all of Lot No 18 and the Eastern & of Lot No. 19 as shown on a plat of property entitled CANNON PARK, recorded in Plat Book F, page 195, and having the following metes and bounds:
BEGINNING on a stake on the North Side of Snow Street, joint front corner Lots Nos. 17 and 18, and running thence with the common line of said lots, N 22-90 B 306.2 feet to a stake on alley; thence with the line of alley, N 76-30 W 85.5 feet to a print at center of rear line of Lot No. 19; thence line dividing Lot No 19, S 22-00 W 300 feet, more or less, to a point or stake on the Northern edge of Snow Street; thence with the line of Snow Street, S 68-00 B 82.5 feet to the point of beginning.

This being the same property conveyed to the mortgagor by deed of E. Ted Lindsay, and recorded in the RMC Office of Greenville County, dated March 12, 1974 Book 995, Page 219.

This is a second mortgage and is Junior in Lien to that mortgage executed by W. Marshall Lindsay to Greer Federal Savings and Loan Association, recorded in the RMC Office of Greenville County on December 20, 1967, Vol. 1070, Page 605.



which has the address of \_\_\_\_\_\_ 108 Carey Avenue,

Greer,

s. c. 29651

\_(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

-2 OC12 82

