PU '82 GREEN CO.S.C.

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DON' WE SHEET DONNIE LANKERSLEY

6. 800x1582 PAGE 32

MONTOAGE			
THIS MORTGAGE is made this 19_82, between the Mortgagor,	29th James W. Fulmer an	day of d Sheryl H. Fuls	June ,
Savings and Loan Association of So the United States of America, whos "Lender").	outh Carolina, a corpor	ation organized an	d existing under the laws of
WHEREAS, Borrower is indebted No/100	Dollars, w (herein "Note"), pr	oviding for month	ly installments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lenin the County of Greenville	ms, with interest thereon he performance of the of any future advances hereof (herein "Future ader's successors and a	on, advanced in acc covenants and agre s, with interest the Advances"), Borro ssigns the following	eements of Borrower herein reon, made to Borrower by wer does hereby mortgage, g described property located
ALL that certain piece, parc South Carolina, County of Gr TRENTWOOD HORIZONTAL PROPERT dated October 16, 1974, and South Carolina, in Dedd Volu plot plan recorded in Plat B June 2, 1976 and recorded in in Deed Volume 1038, at page Second Amendment recorded Ju	eenville, being kn Y REGIME as is mor recorded in the R. me 1008 at pages 5 ook 5-H, at page 4 the R.M.C. Office 140; said Master	own and desigange fully described. Office for 27-611, inclusions, which Master for Greenville Deed was subseq	ted as Unit 8 of ed in Master Deed Greenville County, ve, and survey and Deed was amended County, South Carolina uently amended by

This is the same property conveyed to the Hortgagors by Nelson & Putman Builders, Inc. by deed of even date, recorded herewith.

S. C. in Deed Volume 1082, at page 742; said Master Deed was subsequently amended by Third Amendment recorded November 3, 1978, in Deed Yolume 1091, at page 223;

in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 1134,

that the Declarant assigned the above number by document recorded September 24, 1980,

Re-recorded to add Condominion Rider

THE DECEMENTARY CONTROL OF STATES OF THE CONTROL OF STATES OF THE CONTROL OF STATES OF THE CONTROL OF THE CONTR

Simpsonville 8 Trentwood which has the address of (City)

29681

at page 48.

_(herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

C.OFCI