9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 90 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hand(s	s) and seal(s) this	s 31st	day of	August	, 19 82
Signed, sealed, and delivered	d in presence of:		914. Jemme Jimme Ernest	Enus!	Shaver gr. [SEAL]
Slicia K. He	lly		R. Gail Shave	Show	er[SEAL]
Willer C	fam	-	***		[SEAL]
<i>i</i> /					[SEAL]
STATE OF SOUTH CAROLIS COUNTY OF GREENVILL					
Personally appeared before	ore me	Alicia L	Hilley		
and made oath that he saw th		Jimmie H	rnest Shaver,		
sign, seal, and as	their		act and deed deliv		deed, and that deponent, d the execution thereof.
with William B. Ja	unes		111:	A A.	
			fillica	<u> 740</u>	cley.
Sworn to and subscribed	before me this	thirty-1	first - da	y of Aug	ust 19 82
					Stew
	2	v commié	sion exp. 3-28	-89 Votary	Public for South Carolina
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STATE OF SOUTH CAROLE COUNTY OF GREENVILLE	7 33.	RI	ENUNCIATION OF	DOWER	Porte de la Companya del Companya de la Companya del Companya de la Companya de l
ı. William	B. James			,	a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. R. Gail Shaver					
					mest Shaver, Jr.
					upon being privately and
separately examined by me, fear of any person or pers					
Charter Mortgage (. Tenoance	, retease, and tore	ici iciniqui.	, its successors
and assigns, all her interest		also all he	er right, title, and c	laim of dowe	r of, in. or to all and sin-
gular the premises within men					
			0 4 0	16.	
			1 Day	Mor	SEAL SEAL
Given under my hand and	d seal, this — 1	thirty-fi	rst day o	_Aug	nust <u> </u>
			11/1/1	1-55	
		-	HHUCH	~(Vullic to: South Carolina
6 () 1 1 1 ()		dy commis	sion exp. 3-28	-89 Totary	egione por coma Caronna -
Received and properly inde and recorded in Book	xed in this		day of		19
Page .	County, Sout	th Carolina	, 0.		•
~	•				
					Clerk

RECOFDED 'AUG 3 1 1982 at 1:39 P.M.

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