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MORTGAGE

590x1577 Hai 763

| THIS MORTGAGE is made this | 26th. | day of | July | , |
|---|------------------------|-----------------------|-------------------------|--------------|
| 19 82 between the Mortegeor Clyde | R. and Jeannet | te Abee | | |
| AMERICAN FEDERAL SAVINGS AND | (herein "Borro | ower"), and the Mo | пдадее, | |
| under the laws of THE UNITED STAT | TES OF AMERICA | whose address i | is' ini kasi' nasii | 1.7010. |
| STREET, GREENVILLE, SOUTH CAR | OLINA | | (herein "Lender" |). |
| WHEREAS, Borrower is indebted to Ler ninety-six and 52/100 | . Dollars, v | which indebtedness (| is evidenced by Borro | ower's note |
| dated July 26, 1982 (her with the balance of the indebtedness, if not | reio "Note"), providir | ng for monthly instal | liments of principal ar | nd interest, |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville.

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, with the improvments thereon, located in the City of Greer on the North side of Spring St., (now Overbrook Drive) and being shown and designated as lot number FIVE (5) on plat of property made for H.P. McManus, by H.S. Brockman, Surveyor, dated June 9, 1956 and having the following metes and bounds, to-wit: Beginning at the joint front corner of lots 4 and 5 on the north side of Overbrook Drive and running thence as the common line of said lots, N. 12-00 E., 171.6 feet; thence N. 80-55 W. 78 feet to the joint rear corner of lots 5 and 6; thence as the common line of lots 5 and 6, S. 12-00 W., 181.6 feet to the northern side of said street; thence with the northern side of Overbrook Drive. S. 88-11 E., 79.1 feet to the beginning corner. This is a part of the same conveyed to the within grantor by J.H. Sitton by deed recorded 1-18-1956 in deed book 543 page 361, Greenville County R.M.C. Office

This is the same property conveyed by deed of H.P. McManus by deed dated July 24, 1978 and recorded August 1, 1978 in the R.M.C. Office for Greenville County in Volume 1084 Page 429.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 family - 6/75 -- FNMA/FHEMC UNIFORM INSTRUMENT

··· 06-048043-94

A.C. CI