3.0

## **MORTGAGE**

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THIS MORTGAGE is made this 3rd day ofAugust	
Savings and Loan Association, a corporation organized and existing under the laws of the United of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").	
WHEREAS, Borrower is indebted to Lender in the principal sum of 13,000.00 (Thirteen thousand and no/100Dollars, which indebtedness is evidenced by Borrower dated, (herein "Note"), providing for monthly installments of principal sum of the indebtedness, if not sooner paid, due and payable on Sep 1, 1992;	rower's incipal tember
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest, the payment of all other sums, with interest thereon, advanced in accordance herewith to he security of this Mortgage, and the performance of the covenants and agreements of Borrower ontained, and (b) the repayment of any future advances, with interest thereon, made to Borrower pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortant and convey to Lender and Lender's successors and assigns the following described property in the County of	protect herein wer by ortgage,
n Austin Township, within the corporate limits of the Town of Mauldin, and be hown and designated as Lots 57, 58 and 59 of a subdivision known as GLENDALE is shown on a plat recorded in the R.M.C. Office for Greenville County, S.C., lat Book 000, at Page 55, and having, according to said plat, the following a etes and bounds, to-wit:	II, in
EGINNING at an iron pin on Sycamore Drive at the joint front corner of Lots 5 0 and running thence with the curve of said Drive, the chord of which is S. 3 2. 90 feet; thence continuing with the curve of said Drive, S. 53-28 E. 105 fe in iron pin; thence S. 22-52E.37 feet to an iron pin; thence with the right-of f Riggs Court, S. 19-23 W. 105 feet; thence continuing S. 19-23 W. 35 feet to ron pin; thence S. 56-04 W. 49.5 feet to an iron pin; thence with the curve of liggs Court, the chord of which is S. 55-03 W. 31.1 feet to an iron pin; thence 10-37 W. 186 feet to an iron pin on a branch; thence N. 14-22 W. 32.7 feet to sin; thence N. 6-05 W. 109.3 feet to an iron pin; thence N. 38-17 W. 68.5 feet ron pin; thence N. 65-16 E. 222.5 feet to an iron pin on Sycamore Drive, the of beginning:	3-34 et to -way an f e N. an iron to an

This being the same property conveyed to the mortgagors herein by deed of First Federal Savings and Loan Association of Greenville South Carolina and recorded in the R.M.C. Office for Greenville County, on October 29, 1975, in Deed Book #1026, page 490.

This is a second mortgage and is junior in lien to that mortgage executed by Ralph Guerrero and Frances G. Guerrero, in favor of First Federal Savings and Loan Association of Greenville South Carolina, which mortgage is recorded in the RMC Office Ofor Greenville County, in Book \$1352, and page \$379.

Which has the address of 106 Sycamore Drive (Street) (City)

South Carolina 29662 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and call fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)