

P. O. Box 6547, Greenville, S. C. 29606

BOOK 1577 PAGE 218

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S.C.
MORTGAGE OF REAL ESTATE
ASLEY

Whereas, CHARLIE GARRISON

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Eleven Thousand Two Hundred Fifty-Three and 85/100 Dollars (\$ 11,253.85),
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Twenty-Five Thousand and NO/100 Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that lot of land in Greenville County, State of South Carolina, being shown as Lot No. 7 on plat of Supreme Forest made by Piedmont Engineers and Architects, October 26, 1972, and recorded in Plat Book 4-X at Page 6 in the R.M.C. Office for Greenville County.

THIS is the identical property conveyed to the Mortgagor herein by deed of B-T-M Corporation recorded in the R.M.C. Office for Greenville County August 9, 1973, in Deed Book 981 at Page 353.

THIS mortgage is junior in lien to that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association recorded in Mortgage Book 1287 at Page 421 in the original amount of \$30,400.00.

4.0001
1577

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
NOV 12 1973
0452

1126

4328 RV.2