

State of South Carolina

COUNTY OF GREENVILLE

REC'D  
S. C.  
JUL 18 1982  
SLEY

CITIZENS B. & L. ASSOCIATION  
P. O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

WE, Paul A. Jordan Sr. & Rebecca W. Jordan

SEND GREETING:

WHEREAS, we the said Paul A. Jordan Sr. & Rebecca W. Jordan in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eleven Thousand and no/100----- (\$ 11,000.00 ) Dollars, with interest from the date hereof at the rate of Sixteen 1/2 per cent ( 16 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Seventy Five and 87/100----- (\$ 175.87----- ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Paul A. Jordan Sr. and Rebecca W. Jordan, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to US the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located in the City of Greer on the western side of Sherman St. and being shown on plat of property made for Paul A. Jordan, Sr., by Wolfe & Huskey, Inc., dated July 21, 1982, to be recorded herewith and having the following courses and distances, to wit:

Beginning at a RR spike in center of Sherman St., at the joint front corner of lots 1-F and 1-G on plat of B.S. Sherman Est., plat book 00 page 133 and running thence as the common line of said lots N. 72-12 W., 68.6 feet to pin; thence S. 17-48 W., 34.3 feet along the rear line of Lot No. 1-F to old pin; thence N. 72-12 W., 68.6 feet along Oakland Place to pin; thence N. 18-11 E., 99.7 feet to old pin; thence S. 68.01 E., 69.09 feet to old pin on rear line of Lot No. 1-G; thence N. 11-59 E., 9.65 feet to pin at the joint rear corner of lots 1-G and 1-H; thence along the line of lot No. 1-H of Sherman plat S. 72-12 E., 68.6 feet to RR spike in center of Sherman St.; thence along the center of Sherman St., S. 17-40 W., 70 feet to the beginning corner. This is the same conveyed to M.A. Jordan by Modern Homes Const. Co., by deed recorded 12-8-1965 in deed book 787 page 565, received by Mae A. Jordan by will of M.A. Jordan, Apt. 1569, File 24, Greenville County Probate Office and a part of the Mae A. Jordan Est., Apt. 1646. File 14, Greenville County Probate Office.

This is the same conveyed to us by BANK OF GREER, as Trustee of the Mae A. Jordan Est. by deed dated July 1982 to be recorded in the R.H.C. Office of Greenville County.

RECORDED  
AUG 11 1982

STATE OF SOUTH CAROLINA  
DEED COMMENTARY  
AUG 11 1982

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