bounds as appears thereon.

N.M.C. RSLEY

OFF OS.C.

OFF OF S.C.

MORTGAGE

THIS MORTGAGE is made this 19_82_, between the Mortgagor,	21st	day of	July	 ,
	, (herein "]	Borrower"), and th	e Mortgagee, First Fede	ral
Savings and Loan Association of Sout the United States of America, whose "Lender").	th Carolina, a corpora	ition organized and	dexisting under the laws	of
WHEREAS, Borrower is indebted to Three Hundred Fifty and No/100 note dated July 21, 1982 and interest, with the balance of the i August .1, . 2013.;) <u></u> Dollars, w (herein "Note"), pro	hich indebtedness oviding for monthl	is evidenced by Borrowe y installments of princi	er's pal
TO SECURE to Lender (a) the rep thereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lende in the County of Greenvi	s, with interest thereo e performance of the c any future advances reof (herein "Future A er's successors and as	n, advanced in according and agree, with interest the Advances"), Borro	ordance herewith to prote ements of Borrower her reon, made to Borrower wer does hereby mortga g described property loca	ect ein by ge, ted
All that piece, parcel or lo of South Carolina, County of No. 308 of a subdivision kno prepared by Arbor Engineering	f Greenville, bein own as Canebrake i	ng known and des III according to	signated as Lot o plat thereof	

This is the same property conveyed to the Mortgagor herein by deed of College Properties, Inc. of even date to be recorded herewith.

the RMC Office for Greenville County in Plat Book 7-X at Page 87 and Plat Book 7-X at Page 97, revised, and having, according to said plats, such metes and

which has the address of Lot 308, Swamp Fox Trail Greer
(Street) (City)

SC 29651 (State and Zip Code) _(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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