80901575 PAGE 374

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JEL J 27 M 187 MORTGAGE OF REAL ESTATE

ON RIGHT OF THE PRESENTS MAY CONCERN.

WHEREAS, Earle W. Allison and Edna C. Allison

(hereinafter referred to as Mortgagor) is well and truly indebted unto

M.A. Parnell 3501 E. NORTH ST. EXT. GREENville 6.C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand and No/100

Dollars (\$ 4,000.00) due and payable

as set out in promissory note of even date

XXXXXXXXXXX

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, the Mortgagee's heirs, successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being a portion of a tract of land as said tract is shown on a plat recorded in the RMC Office for Greenville County in Plat Book 4B at page 45A and having the following description:

BEGINNING at a point in the center of a county road, joint front corner with property now or formerly of Davenport, and running thence with the joint line S. 11-29 E. 208.5 feet to an iron pin; thence S. 22-51 W. 176 feet to a new point in the line; thence with a new line running northwesterly toward said county road to a point in the center of said road, said point being 172 feet southwest from the beginning corner; thence N. 68-04 E. 27 feet to a point; thence N. 63-41 E. 145 feet to the point of beginning.

This being the same property conveyed to Mortgagors by deed of M.A. Parnell of even date to be recorded herewith.

DOCUMENTARY
STAMP

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that is is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

8 4272180

00

4328 RV.27