

Pool # 4282 CD

BOOK 1573 PAGE 923

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, its successors and assigns, various mortgages filed for record in the office of the Clerk of Court for GREENVILLE County, South Carolina, as shown on the list attached and made a part of this assignment.

This the 26th day of May, 1982.

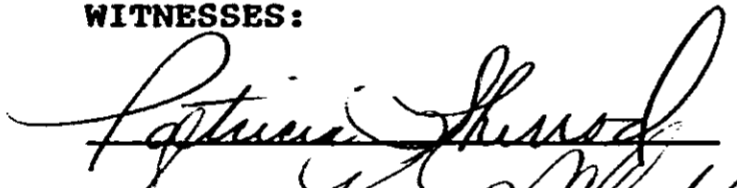
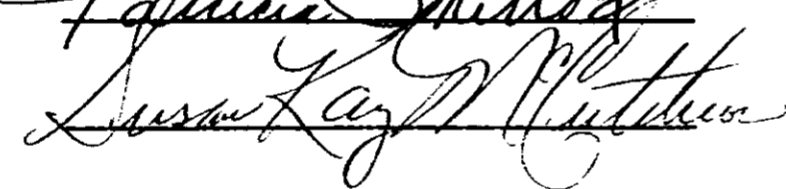
MOLTON, ALLEN & WILLIAMS, INC.

By: 
Raymond H. Fraser, Jr.
Vice President

ATTEST FOR ME


Betty L. Hooper, Secretary

WITNESSES:

STATE OF ALABAMA
JEFFERSON COUNTY

Personally appeared before me, the undersigned Notary Public, Raymond H. Fraser, Jr. and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

Given under my hand and seal of office, this the 26th day of May, 1982.


Nelma S. Merrill
Notary Public

1-19-83

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc.
2008 3rd Avenue North
Birmingham, Alabama 35202

(CONTINUED ON NEXT PAGE)