THIS MORTGAGE is made this	24th	day of.	June	
19.82., between the Mortgagor, Day. 1 d				
AMERICAN FEDERAL SAVINGS AN	D LOAN ASSOC	Borrower"), and the IATION	Mortgagee,	
under the laws of THE UNITED STA	TES OF AMERIC	CA whose addre	es is 101 EAST WASHIN	NGTO
STREET, GREENVILLE, SOUTH CAI	ROLINA	• • • • • • • • • • • • • • • • • • • •	(herein "Lender").	
WHEREAS, Borrower is indebted to Le	ender in the princi	pal sum of Thirt	y-One Thousand a	ınd

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville...,

State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, situate, lying and being on the southern side of Hollymont Court cul-desac, being shown and designated as Lot No. 15 on Plat of Holly Tree Plantation Subdivision, Section II, made by Piedmont Engineers and Architects, dated January 10, 1974, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 5D at pages 47 and 48, reference to which plat is hereby craved for a metes and bounds description thereof.

This being the same property conveyed to the Mortgagors herein by Deed of Pratt Dashill Phillips, III and Sarah Jo Phillips, of even date, to be recorded herewith in the RMC Office for Greenville County, S. C.

Mortgagee's address: P. O. Box 1268, Greenville, S. C. 29602

DOCUMENTARY 12. 40 TO

which has the address of ... 105 Hollymont Court ... Simpsonville

[Street] [City]

S. C. 29681 ... (herein "Property Address");

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

GCTC --- 1 JN24 82 1541

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