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STATE OF SOUTH CAROLINA)	CN# 78038935
COUNTY OF CHARLESTON)	
For Value Received, Carolina Natio	onal Mortgage Investment Co.,
Inc., hereby transfers, sets over and assigns to Federal National Mortgage Association	
its successors and assigns, all our rights, title and interest in and to	
Raymond E. Bradley and June C. Bradley	
dated of even date herewith and duly re	ecorded in the Public Records of
Greenville County, with the recording of this assignment	South Carolina contemporaneously
an original principal balance of \$ 100	0,000.00
WITNESS our hand and seal this _2 19 82 .	day of
Signed, Sealed and Delivered in	Carolina National Mortgage
the presence of:	X I Samuel I.
Barbon Towler	Sr: Vice President
\sim \sim \sim \sim 1	1 / Vice Fresident
May W. Drand	By: Man 1
00 P	Assistant Secretary
\boldsymbol{O}	
STATE OF SOUTH CAROLINA)	• ,
COUNTY OF CHARLESTON)	
Personally appeared before me the undersigned witness and being	
duly sworn states that (s)he saw Caro	lina National Mortgage Investment
Co., Inc., by its duly authorized off	oregoing assignment and that (s)he with
the other witness subscribed above wi	tnessed the execution thereof.
Sworn and Subscribed before me t	his 23rd day of June
19 82	
	m I I I
	Barton Jowa
Charles all	-
Jesselle Open	eg .
WHAT PUBLIC FOR SOUTH CAROLINA	
My Complication copies 1779 \$ 1009	
RECORDED JUN 23	1982 at 4:36 P.M. 28836
CNMD-16 10/79	