32 P# 182

3 LASLEY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION
OF SOUTH CAROLINA , party of the first part, for value
received, has granted, bargained, sold, assigned, transferred and
set over, and by these presents does grant, bargain, sell, assign,
transfer and set over unto: SUNAMERICA FINANCIAL CORPORATION
, party of the second part, its, his,
her or their successors, heirs and assigns, all the right, title and
interest in and to that certain mortgage, dated April 21st, 1982
made by Deborah A. Gardner to first party, securing
the payment of one promissory note therein described for the sum of
Five thresand nine hundred fifteen and 00/100 Dollars (\$ 5,915.00)
and all its, his her or their right, title and interest in and to the
premises situated in the County of Greenville, State ofSOUTH
CAROLINA , which instrument is recorded in the Office of the
RMC for Greenville County in the State of SOUTH CAROLINA
in Book 1568 at Page 1664, as Document No.
together with the said Note therein described, and the money due or
to become due thereon, with interest at the rate specified in said
Note.
TO HAVE AND TO HOLD the same unto the said party of the second
part, its, his, her or their successors, heirs and assigns, forever;
subject only to the provisions in the said mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this
instrument to be executed and seal affixed this <u>l6th</u> day of <u>JUNE</u> .
1982
WITNESS: UNION HOME LOAN CORPORATION OF S. CAROLINA
1 1 1 What
Jacqueline A. Balda JOHN W. WALKER - PRESIDENT
Jacqueline A. Balda JOHN W. WALKER - PRESIDENT (L.S.)
Jose A. Cole
STATE OF MARYLAND)
COUNTY OF BALTIMORE)
PERSONALLY appeared before me the undersigned witness and made each
that (s)he saw the within named assignor sign, seal and as his act and deed deliver the within written assignment, and that (s)he with the
other witness whose signature appears above, witnessed the execution
thereof.
SWORN TO before me this 16th day
of June, 19.82 .
Jacqueline A. Balda (L.S.)
Matikan, C. Kelly (L.S.)
Motary Public for Maryland My Commission Expires: 7/1/82

25505

RECORDED JUN 23 1982 at 12:38 P.M.

4.000