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STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

ASSLEMMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION
OF SOUTH CAROLINA , party of the first part, for value
received, has granted, bargained, sold, assigned, transferred and
set over, and by these presents does grant, bargain, sell, assign,
transfer and set over unto: SUNAMERICA FINANCIAL CORPORATION
, party of the second part, its, his,
her or their successors, heirs and assigns, all the right, title and
interest in and to that certain mortgage, dated
made by to first party, securing
the payment of one promissory note therein described for the sum of
Seven Thousand One Hundred Twenty and 00/100 Dollars (\$7,120.00)
and all its, his her or their right, title and interest in and to the
premises situated in the County of Greenville , State of SOUTH
CAROLINA , which instrument is recorded in the Office of the
RMC for Greenville County in the State of SOUTH CAROLINA
in Book 1545 at Page, as Document No
together with the said Note therein described, and the money due or
to become due thereon, with interest at the rate specified in said
Note.
TO HAVE AND TO HOLD the same unto the said party of the second
part, its, his, her or their successors, heirs and assigns, forever;
subject only to the provisions in the said mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this
instrument to be executed and seal affixed this16th day of _JUNE,
1982 .
WITNESS: UNION HOME LOAN CORPORATION OF S. CAROLINA
Casueline of Balila John St. Staller . (L.S.)
Jacqueline A. Balda JOHN W. WALKER - PRESIDENT
Joyce A. Cole  Joyce A. Cole  (L.S.)
STATE OF MARYLAND
COUNTY OF BALTIMORE )
PERSONALLY appeared before me the undersigned witness and made oath
that (s)he saw the within named assignor sign, seal and as his act and
deed deliver the within written assignment, and that (s)he with the other witness whose signature appears above, witnessed the execution
thereof.
SWORN TO before me this 16th day
of June, 1982.
of June, 1982.  Jacqueline A. Balda
Motary Public for Maryland
My Commission Expires: 7/1/82

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