

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto: SUNAMERICA FINANCIAL CORPORATION, party of the second part, its, his, her or their successors, heirs and assigns, all the right, title and interest in and to that certain mortgage, dated October 30th, 1981, made by David J. Hollingsworth and Margaret Glenn Hollingsworth to first party, securing the payment of one promissory note therein described for the sum of Thirteen Thousand One Hundred and Sixty and 00/100 Dollars (\$13,160.00) and all its, his her or their right, title and interest in and to the premises situated in the County of Greenville, State of SOUTH CAROLINA, which instrument is recorded in the Office of the RMC for Greenville County in the State of SOUTH CAROLINA in Book 1556 at Page 785, as Document No. together with the said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its, his, her or their successors, heirs and assigns, forever; subject only to the provisions in the said mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed and seal affixed this 16th day of JUNE, 1982.

WITNESS:

Jacqueline A. Balda  
Joyce A. Cole

UNION HOME LOAN CORPORATION OF S. CAROLINA  
JOHN W. WALKER - PRESIDENT (L.S.)

STATE OF MARYLAND )  
COUNTY OF BALTIMORE )

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named assignor sign, seal and as his act and deed deliver the within written assignment, and that (s)he with the other witness whose signature appears above, witnessed the execution thereof.

SWORN TO before me this 16th day of June, 1982.

Mattie C. Kelly (L.S.)  
Notary Public for Maryland  
My Commission Expires: 7/1/82  
Jacqueline A. Balda

CC10 ---3 JUN23 82 055 4.0000

19467

4328 RV.2