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MORTGAGE
COMPANY OF CASLEY
THIS MORTGAGE is made this, day ofJUNE, 19_82_, between the Mortgagor, WALTER E. HANDFORD and ELIZABETH RICE HANDFORD, (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein 'Lender').
WHEREAS, Borrower is indebted to Lender in the principal sum of <u>FORTY THOUSAND</u>
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property located in the County of, State of South Carolina
All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 99 as shown on a plat of the subdivision of BROOKSIDE, Section 4, Phase 2, recorded in the RMC Office for Greenville County, S. C. in plat book 7C page 31.
This is the same property conveyed to mortgagors by Ashok Thakur and Wandana Thakur by deed dated May 22, 1982 to be recorded herewith.

105 Ashleybrook Court which has the address of _

MAULDIN

S.c. 29662

(herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, ~ rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance opolicy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)