## **MORTGAGE**

THIS MORTGAGE is made this	.18thday of June	
1982., between the Mortgagor, James.	A, Coleman and Betty A. Colema	n
AMERICAN FEDERAL SAVINGS AND	LOAN ASSOCIATION, a corporation of	organized and existing
under the laws of THE UNITED STAT	ES OF AMERICA whose address is 101 EA	ST WASHINGTON
21 KĖET, GKĖĖNYIĻLĖ, SOUTH CAR	OLINA (herei	n "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-Seven Thousand, Eight Hundred Fifty and No/100 (\$57,850.00) Dollars, which indebtedness is evidenced by Borrower's note dated.June. 18, 1982..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1,2009 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender's successors and assigns the following described property located in the County of ... Greenville State of South Carolina:

ALL that certain piece, parcel of lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Chisolm Trail in the City of Greenville, S.C. being known and designated as Lot No. 4 of Section 2 Parkins Lake Development as recorded in the RMC Office for Greenville County, S.C. in Plat Book YY at Page 93 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southesterly side of Chisolm Trail, said pin being the joint front corner of Lots 3 and 4 and running thence with the common line of said lots S. 56-05 E. 185 feet to an iron pin, the joint rear corner of Lots 3 and 4; thence S. 33-55 W. 150 feet to an iron pin, the joint rear corner of Lots 4 and 5; thence with the common line of said lots N. 56-05 W. 185 feet to an iron pin on the southeasterly side of Chisolm Trail thence with the southeasterly side of Chisolm Trail M. 33-55 E. 150 feet to an iron pin, the point of beginning.

This being the same property conveyed to the morgagors by deed of Jack L. Stiles and Linda G. Stiles of even date to be recorded herewith.

which has the address of .. 21 .Chisolm .Trail ...... Greenville ... [Street]

....\$,C....296.Q7.....(herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -- 6/75 -- FNMA/FHEMC UNIFORM INSTRUMENT

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