°C S. C.

LEATHERWOOD, WALKER, TODD & MANN

Account No.

Post Office Box 2023
Greenville, South Carolina 29602

on 185

20°1572 222839

## REAL ESTATE MORTGAGE

STATE OF SOUTH CAROLINA	DOCLASTIANS	
COUNTY OF GREENVILLE	DOCKETTANY STAMP	197
TO ALL WHOM THESE PRESENTS MAY CONCERN:		
This mortgage, made this the 16th day of	June	, 19.82,
Minnie T. Powell		
•		
hereinafter called the Mortgagor (whether one or more person	ns), in the State aforesaid, Witnesseth	r
WHEREAS, the said Mortgagor is truly indebted unto BARC	LAYSAMERICAN/CREDIT, INC., h	ereinaster called
the Mortgagee, in the sum of Twenty-Three Thousand	Five Hundred Forty-One and 61	1/100
(\$ 23,541.61 ) Dollars, as evidenced by promissory	note of even date herewith, payable t	to the order of
Mortgagee in consecutive monthly installments o	of S 400.00	each; the
first installment being dueJuly 21	, 19_82 , and the remaining i	installments are
due on the same day of each month thereafter.		
NOW, KNOW ALL MEN BY THESE PRESENTS, That the sums of money aforesaid and for the better securing the paymers sums advanced to said Mortgagor under the terms and provision Mortgagee according to the condition of said note, and also in consaid Mortgagor in hand well and truly paid by the said Mort Presents, the receipt whereof is hereby acknowledged, have grante grant, bargain, sell and release unto the said Mortgagee, its success	nt thereof and also to secure the paymens of this Mortgage as hereinafter set for consideration of the further sum of Three tgagee, at and before the sealing and ced, bargained, sold and released and by t	ent of any other orth, to the said ee Dollars to the delivery of these hese Presents do
in the County of Greenville, State of South Car	olina:	
ALL that certain piece, parcel or lot of land if Greenville, State of South Carolina, and being property of William R. Timmons, Jr., according for Greenville County in Plat Book MM at Page 1 bounds, to-wit:	known and designated as Lot I to plat of record in the R.M.	NO. 1/ OF .C. Office
BEGINNING at a point on the northwestern side of Lots Nos. 17 and 18 and running thence with the 55-40 W. 10 feet to a point; thence continuing S. 47-15 W. 69.8 feet to a point at joint from N. 54-25 W. 195.3 feet to a point at the joint thence, S. 24-20 E. 166.3 feet to point of beginning	e northwestern side of Salem of with northwestern side of Salem of Lots Nos. 16 and it rear corner of Lots Nos. 17	Court, S. lem Court, 17; thence,
This being the identical property conveyed to Powell dated May 31, 1966 and recorded on June Greenville County in Deed Book 1104, at Page 86	15, 1979, in the R.M.C. Office	of James Ray ce for

4.0001

JN16 82

Form No 8373 (S.C.) (7-79) Replaces 627 7328 RV