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MORTGAGE

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THIS MORTGAGE is made this 17th day of May.

1982, between the Mortgagor, Charles C. Kidney

(herein "Borrower"), and the Mortgagee, South Carolina

Federal Sayings and Loan Association a corporation organized and existing under the laws of State of South Carolina whose address is 1500 Hampton

Street, Columbia, South Carolina 29201 (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville....., State of South Carolina:

ALL that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known as Lot No. 19 on a plat of Gallo Acres (now Parkstone) recorded in Plat Book 7X at Page 15, R.M.C. Office, Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Gallo Way (now Parkstone Drive) at the joint front corner of Lots Nos. 18 and 19 and running thence with said street S. 8-09 E. 45.0 feet to a point; thence continuing S. 6-23 E. 65.5 feet to a point; thence continuing S. 58-22 W. 29.6 feet to a point; thence running N. 68-00 W. 120.7 feet to a point; thence running N. 9-01 W. 60.0 feet to a point; thence running N. 81-09 E. 134.5 feet to the point of beginning.

Derivation: Deed Book 1/67, Page 29 - Davis Mechanical Contractors, Inc. - 5/18/82.

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which has the address of ... Route 2, Box 101, Parkstone Drive, Greenville, South

. Carolina 29610 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

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