≎. **s. c**.

JE PU 182

## **MORTGAGE**

300x1559 FACE904

O,C

THIS MORTGAGE is made this	11th	day of	May ,
19 <u>82</u> , between the Mortgagor,	JON W.	MCCARTY n "Borrower") and the l	Mortgagee, First Federal
Savings and Loan Association of South ( the United States of America, whose ad "Lender").	Carolina, a corp	oration organized and e	xisting under the laws of
WHEREAS, Borrower is indebted to L Five Hundred Dollars and no note dated May 11, 1982, (and interest, with the balance of the ind 2012;	herein "Note"),	providing for monthly	installments of principal
TO SECURE to Lender (a) the repay thereon, the payment of all other sums, we the security of this Mortgage, and the percontained, and (b) the repayment of an Lender pursuant to paragraph 21 hereo grant and convey to Lender and Lender's in the County of Greenvill!	with interest the erformance of the y future advan f (herein "Futu s successors and	reon, advanced in accord ne covenants and agreen ces, with interest thered re Advances"), Borrowe l assigns the following d	lance herewith to protect nents of Borrower herein on, made to Borrower by er does hereby mortgage, escribed property located
ALL that piece, parcel or 1 State of South Carolina, Co signated as Lot 87 on plat is of record in the R.M.C. 6H-18, and having, according Clarkson Surveying Company, of Jon W. and Sharon R. McC to-wit:	ounty of Gr of Heritag Office for ig to a mor dated May	eenville, being e Lakes Subdivis Greenville Coun e recent survey 11, 1982, entit	known and de- ion, which plat ty in Plat Book prepared by led "Property
BEGINNING at an iron pin on at the joint front corner of the joint line of said lots thence S. 45-23-40 W. 110 flots 86 and 87; thence with 20 W. 195 feet to an iron parail; thence with the sound 45-23-40 E. 110 feet to an	of Lots 88 6, S. 44-36 Seet to an 1 the joint oin on the 1 teasterly	and 87, and runn -20 E. 195 feet iron pin, joint line of said lo southeasterly si side of Harness	ing thence with to an iron pin; rear corner of ts, N. 44-36- de of Harness Trail, N.
THIS is the same property of H. E. Freeman Constructi recorded July 29, 1980, in Deed Book 1129 at Page 957.	on Co., In the RMC Of	c., dated July 2	8, 1980 and lle, County in
		CHAIR COMEN	AMP SITON STORY
which has the address of 906 Har	ness Trail	Simpson	nville
Court Court in 20001	(Street)		(City)
(State and Zip Code)	in "Property A	.ddress'');	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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