



BOOK 1589 PAGE 792

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, DONALD L. GORSLINE AND MYRA N. GORSLINE

(hereinafter referred to as Mortgagor) is well and truly indebted unto

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND ONE HUNDRED SIX AND 08/100-----

----- Dollars (\$5106.08) due and payable

as set forth by note of mortgagors of even date

per note

with interest thereon from date at the rate of / per centum per annum, to be paid per note

WHEREAS, The Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration for the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE. All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, designated as Lot Number 32 on a plat of Section 1 of Pleasantburg Forest Sub-division, recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 163, and having the courses and distances shown on said plat.

This being the same property conveyed to the grantor herein by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 665 at Page 530. This property being subject to easements and restrictions shown on the public records, on the recorded plat and on the premises. Deed recorded 3/29/68, Grantor is Thomas B. Henry.

This mortgage is second and junior in lien to that mortgage executed by Donald Lewis Gorsline, said mortgage held by Cameron Brown.

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