ECON 1569 FAGE 792

MAY 1 0 1982 Dannie S. Tankersley RMC

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS. DONALD L. GORSLINE AND MYRA N. GORSLINE

(hereinafter referred to as Mortgagor) is well and truly indebted unto

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND ONE HUNDRED SIX AND 08/100-------- Dollars (\$5106.08 due and payable

as set forth by note of mortgagors of even date

per note

with interest thereon from date at the rate of per centum per annum, to be paid per note

WHEREAS, The Mortagor may hereafter become Indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgages, and also in consideration for the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE. All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, designated as Lot Number 32 on a plat of Section 1 of Pleasantburg Forest Sub-division, recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 163, and having the courses and distances shown on said plat.

This being the same property conveyed to the grantor herein by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 665 at Page 530. This property being subject to easements and restrictions shown on the public records, on the recorded plat and on the premises. Deed recorded 3/29/68, Grantor is Thomas B. Henry.

This mortgage is second and junior in lien to that mortgage executed by Donald Lewis Gorsline, said mortgage hald by Cameron Brown.

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Together with all and singular rights, members, herditaments, and appurterances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the Intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortagor convenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey and encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further convenants to warrant and forever defend all and singular that said premises unto the Mortgage forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

UFS&L 105 4/81







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