

Return to: Everette Hoke Babb  
P.O.Box 449, Mauldin, S. C. 29662

State of South Carolina

Mortgage of Real Estate **1589** PAGE **635**

County of GREENVILLE

THIS MORTGAGE made this 3rd day of May, 1982

by ANTHONY E. MOODY and VICKY H. MOODY

(hereinafter referred to as "Mortgagor") and given to

BANKERS TRUST OF SOUTH CAROLINA

(hereinafter referred to as "Mortgagee"), whose address is

104 S. Main Street, P. O. Box 509, Mauldin, S. C.

WITNESSETH:

THAT WHEREAS, ANTHONY E. MOODY and VICKY H. MOODY  
is indebted to Mortgagee in the maximum principal sum of NINETEEN THOUSAND ONE HUNDRED EIGHTY SEVEN  
and 40/100 Dollars (\$ 19,187.40), which indebtedness is  
evidenced by the Note of Anthony E. Moody and Vicky H. Moody of even  
date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of  
which is May 17, 1987 after the date hereof, the terms of said Note and any agreement modifying it  
are incorporated herein by reference.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the  
aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications  
thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with  
Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may  
subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all  
renewals and extensions thereof, and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether  
direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed  
\$ N/A plus interest thereon, all charges and expenses of collection incurred by Mortgagee  
including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant,  
bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

Being known and designated as Lot No. 23, as shown on a plat of the subdivision of GREEN  
LAKE ACRES, prepared by H. C. Clarkson, Jr., in July, 1965, and having, according to plat  
thereof which is recorded in the RMC Office for Greenville County in Plat Book JJJ, at  
page 115, the metes and bounds as appear thereon.

This being the same property which the Mortgagors herein received by deed of Lanco, Inc.,  
dated April 25, 1969 and recorded on April 25, 1969 in the RMC Office for Greenville  
County in Deed Book 866 at page 588, and by deed of Lanco, Inc., dated June 21, 1973,  
and recorded on July 6, 1973, in the RMC Office for Greenville County in Deed Book 978,  
at page 450.

This mortgage is third and subject to that certain mortgage given to Fountain Inn Federal  
Savings and Loan Association dated April 25, 1969, and recorded in the RMC Office for  
Greenville County in Mortgage Book 1124 at page 71, in the principal amount of \$26,800.00,  
and a second mortgage given to Bankers Trust of South Carolina dated September 13, 1977  
and recorded in Book 1409 at page 774 in the RMC Office for Greenville County in the  
principal amount of \$11,235.00.

RECORDED IN THE  
OFFICE OF THE REGISTER OF DEEDS  
GREENVILLE COUNTY, SOUTH CAROLINA  
DOCUMENTARY  
MAY 17 1982  
10 2 60 AM

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident  
or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto  
(all of the same being deemed part of the Property and included in any reference thereto).