

8. Additional provisions:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witness the execution thereof.
SWORN to before me this 9th day of April 1982

Robert D. Brown Notary Public of South Carolina
Jodie A. Matthews Commission Expires:

All of the foresaid covenants shall run with the land.

MY COMMISSION EXPIRES OCTOBER 26, 1988

The covenants herein contained shall bind, and the benefits and advantages shall insure to, the respective successors and assigns of the parties hereto.

SIGNED, SEALED AND DELIVERED by the Mortgagor the day and year first above written.

IN PRESENCE OF:

Jodie A. Matthews
Dina James

Abiding Peace Evangelical Lutheran Church
By Martin H. Rafferty, Pres.
By Donald D. Bostic, Secy.
By _____

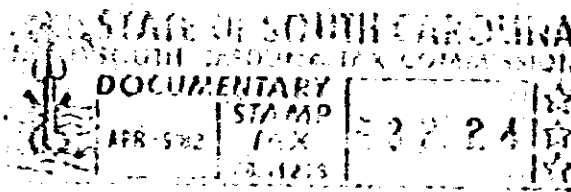
STATE OF South Carolina)
COUNTY OF Greenville) ss

On this 8th day of April, A.D. 1982, before me, the subscriber, a Notary Public in and for said County, personally appeared MARTIN H. RAFFERTY DONALD D. BOSTIC personally known, who being by me duly sworn, did say that they are the duly elected, qualified, and acting officers of the Abiding Peace Evangelical Lutheran Church and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Voters Assembly, and _____ acknowledged said instrument to be the free act and deed of said corporation.

My Commission expires:

10-26-88

Robert D. Brown
Notary Public
Greenville County, S.C.



This instrument was drafted by Warren Hanson

WISCONSIN EVANGELICAL LUTHERAN SYNOD
3512 WEST NORTH AVENUE
MILWAUKEE, WISCONSIN 53208

(CONTINUED ON NEXT PAGE)

With pick up.
APR 9 1982
2226771

REAL ESTATE
MORTGAGE

to

Wisconsin Evangelical Lutheran Synod
3512 West North Avenue
Milwaukee, Wisconsin 53208

REGISTER'S OFFICE)
as)
Greenville county,)

Received for record the 9th
day of APR. A.D. 19 82
at 1:06 o'clock P.M., and
recorded in Book 1567 of
Mortgages, on Page 627.

Register

\$30,573.89

Tracts I & 2 Woodruff Rd

4328 RV-2