## **MORTGAGE**

803/1567 FASE 24

THIS MORTGAGE is made this.

31st day of March

19. 82, between the Mortgagor, WILLIAM B. DUNSON, II and MARY LYNN E. DUNSON

(herein "Borrower"), and the Mortgagee, UNITED FEDERAL.

SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN a corporation organized and existing under the laws of the United States of America , whose address is 201 Trade Street,

Fountain Inn. S. C. 29644 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Forty-Five Thousand Eight Hundred Seventy-Six and 59/100-----Dollars, which indebtedness is evidenced by Borrower's note dated. March 31, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2011

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as Lot Number 8 on plat of COLONIAL ACRES, SECTION TWO, by C. O. Riddle, Surveyor, dated August 16, 1974 and recorded in Plat Book 5-P, Page 20 in the RMC Office for Greenville County;

LESS, HOWEVER, a small triangular shaped portion cut off the easterly side of said lot and being described as follows:

BEGINNING at an iron pin on the northerly side of Carriage Lane, joint front corner of Lots 7 and 8 and running thence with the joint line of said lots, N 17-30 W 175 feet to an iron pin; thence N 67-23 W 28 feet; thence in a new line approximately S 23-15 E 194 feet, more or less, to the point of beginning.

Being the same property conveyed to the mortgagors herein by deed of R. C. Ayers to be recorded of even date herewith.

STATE OF SUBMI CAROLINA
CAROLINATES COMMISSION
DOCUMENTARY
STAMP
STAMP
TAX

[Street]
.....(herein "Property Address");
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

4.0CCI

νAP

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

- Annual Control of the Control of t

27