800x 1556 FAGE 737

| 19 29 1982   | MORTGAG   | J.E.   | . vat 1                      |
|--|---|--|------------------------------|
| AR 29 1982   | a:- 17th  | March  |                              |
| 719.82 between the Mortgagor,.   | Betty R. Moon   | day of   |                              |
| AMERICAN FEDERAL SAVIN   | GS AND LOAN ASSOCIATION   | wer"), and the Mortgagee,  ON  , a corporation organized and e   |                              |
| under the laws of AVULI  | CAKULINA  | ., whose address is 101 EAST WASHING   | GŢO                          |
| WHEREAS, Borrower is indebthirty-four and 20/100-dated. Marcy 17, 1982 | ted to Lender in the principal su<br>Dollars, w<br>(herein "Note"), providing | im of Fifteen thousand, three hur<br>which indebtedness is evidenced by Borrower<br>g for monthly installments of principal and in<br>a payable on April 1, 1987 | ndred<br>r's note<br>nterest |
| with the balance of the indebtedness                                   | ess, if not socomer naid due and  | I navable on April 1, 1507   |                              |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ......Greenville....., State of South Carolina:

ALL that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 4 of Eberhart Court as shown by plat recorded in the R.M.C. Office for Greenville County in Plat Book MMM, at page 83; and having, according to said plat, the following metes and bounds;

BEGINNING at a pin on the southern side of the Eberhart Court turn around, joint corner of Lots 4 and 5, and running thence with the line of lot 5, S. 10-14 W. 100.5 feet to a pin; thence N. 74-04 W. 100 feet to a pin on the eastern side of the turn around of Eberhart Court; thence with said turn around, the traverse of which is S. 60-56 W., 70.7 feet, to the beginning corner.

The call of N. 74-04 W. 100 feet has been modified by hand written notation to 91 feet on the recorded plat. The warranty of this deed therefore covers only such length of said line as an accurate survey might reveal based upon the information show on said

This conveyance is subject to drainage, utility easements and set back lines as shown on said plat.

This is the same property conveyed by deed of James A. Sweatt and Glenda M. Sweatt to Betty R. Moon, dated 9/4/73, recorded 9/5/73, in Volume 983, at Page 252, in the R.M.C. Office for Greenville County, SC.

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| [City] |
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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA -- 1 to 4 Family - 6:75 -- FNMA FILM C UNIFORM INSTRUMENT

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