MORTGAGE

THIS MORTGAGE is made this............8th..........day of....March................,
19.82, between the Mortgagor,.Vincent .M..Micelotta .and. Catherine.P..Micelotta....
....(herein "Borrower"), and the Mortgagee,UNITED .FEDERAL.
.SAVINGS .AND .LOAN .ASSOCIATION. OF .FOUNTAIN .INN.....,, a corporation organized and existing
under the laws of. the United.States.of America.............., whose address is.201 Trade Street,........
.Fountain Inn, S.C. 29644.......................................(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of...Fifty.four.thousand........
.($54,000.00).----------------------------Dollars, which indebtedness is evidenced by Borrower's note
dated..March. 8,. 1982.......(herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on...March. 1,. 2012.........
...................;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of......GREENVILLE.....................,
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being
on the southwestern side of Quail Run Circle and being known and des-
ignated as Lot 5 on a Plat of Quail Run made by Freeland & Associates
on November 20, 1980 and recorded in the RMC Office for Greenville
County in Plat Book 7X at Page 63, reference being had to said plat
for a more complete metes and bounds description.

The above described property is the same acquired by the mortgagors
by deed from Professional Builders & Associates, a Partnership, dated
March 8, 1982, to be recorded herewith.

which has the address of..Lot .5,. Quail Run Circle. Fountain Inn, S.C. 29644.....,
                                        [Street]   [City]
........................(herein "Property Address");
    [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT