200x1565 PAGE 227

## **MORTGAGE**

THE MODICAGE is mids this Tventy-Fift	h day of February
19 82 between the Mortgagor. Mr. John C. Mi	h day of February tchell, Jr. and Mrs. Betty G. Mitchell
(hereir	n "Borrower"), and the Mortgagee,
AMERICAN FEDERAL SAVINGS AND LOAN ASS	OCIATION, a corporation organized and existing
under the laws of SOUTH CAROLINA	, whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA	(nerein Lender).

with the balance of the indebtedness, if not sooner paid, due and payable on...

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to lender and Lender's successors and assigns the following described property located in the County of assigns the following described property located in the County of . . . . State of South Carolina:

All that certain piece, parcel or lot of land with all improvements thereon or hereafter to be constructed thereon and being in the State of South Carolina, County of Greenville, being known and designated as Lot 58, Forrester Woods, as shown on plat thereof recorded in the RMC Office for Greenville County, S. C. in Plat Book 4-N at page 78 and having according to said plat the following courses and distances, to-wit:

Beginning at a point on the edge of Cold Springs Road, joint front corner of Lot Nos. 58 and 59, and running thence N. 60-30 W. 110 feet to a point; thence N. 27-38 E. 146.4 feet to a point; thence S. 62-24 E. 30 feet to a point; thence S. 64-35 E. 50 feet to a point; thence S. 16-28 W. 154.9 feet to a point, the point of beginning. Block Map #799-M91-1-71.

This property is subject to the restrictions or protective covenants recorded in the Office of the Clerk of Court for Greenville County in Book 942 at page 157.

This being the identical property conveyed to mortgagors herein by deed of Asberry L. Windham and Terrye E. Windham recorded in the Office of RMC for Greenville County in Deed Book 1163 at page 469.

This is a second mortgage, junior in lien to that certain mortgage of John C. Mitchell, Jr. and Betty G. Mitchell to American Federal Savings and Loan Association dated March 5, 1982 in the amount of \$44,700.00 recorded in the RMC Office for Greenville County in Mortgage Book 1565 at page 215 on March 5, 1982.

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which has the address of .... 104. Cold Springs. Road, .. Greenville, ...... ..(herein "Property Address"); [State and Zip Code]

To Have AND to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mirneral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/THEM CUNIFORM INSTRUMENT

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