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GREEN TOO.S. C.

STATE OF SOUTH CAROLINA FEB (3 37 PK 82 GREENVILLE DONA.

the following described property:

RELEASE OF MORTGAGE

In consideration of the sum of \$10,000.00 paid to First Federal Savings and Loan Association of South Carolina, the owner and holder of a note and mortgage executed to it by Davidson-Vaughn in the original sum of \$240,000.00 which mortgage is recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1557 at Page 175, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property)

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 31 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated November 30, 1981 prepared by Arbor Engineering, Inc. and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 53 and also being known as Lot 31 according to a survey prepared for Michael J. Magrino and Nancy J. Magrino by Arbor Engineering dated February 18, 1982 being recorded in the RMC Office for Greenville County in Plat Book 8-V at Page 94 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the joint line of Lots 31 and 32 and running thence N. 56-36 E. 63.96 feet to a point; thence S. 33-24 E. 43.11 feet to a point at the line of Lot 30; thence S. 56-36 W. 9.9 feet to a point; thence S. 33-24 E. 13.01 feet to a point; thence S. 56-36 W. 63.85 feet to a point; thence N. 33-24 W. 22.7 feet to a point at the line of Lot 32; thence N. 56-36 E. 10 feet to a point; thence N. 33-24 W. 15.95 feet to a point; thence N. 56-36 E. .21 feet to a point; thence N. 33-24 W. 17.05 feet to the point of beginning.

Dated at Greenville, South Carolina this the 24th day of February, 1982.

ASSOCIATION OF SOUTH CAROLINA

FIRST FEDERAL SAVINGS AND LOAN

STATE OF SOUTH CAROLINA

IN THE PRESENCE OF:

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal and deliver the within written

Release from Mortgage, and that (s)he with the other witness subscribed above

witnessed the execution thereof.

SWORN to before me this 241 day of February, 1982.

My Commission Expires:

19129

at 3:37 P.M. RECORDED FEB 2 5 1982

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