|                                    |   |  | _                                    |                              |  |  |
|------------------------------------|---|--|--------------------------------------|------------------------------|--|--|
|                                    | FILED   | a 0 1  |                                      |                              |  | •                                      |
| USDA-FHA                           | GBETT : E CO.   | 3. V.<br>Position 1 — Chattel Se                   | ecunity                              | $\bigcirc$                   | 800x1562                               | "OO                                    |
| Foria FHA 460-2<br>(Rev. 10-14-63) | 2 ( 2) PY   | Pa <b>jij</b> on 5 — Real Esta                     | ate Security                         |                              | DEDY TOOK                              | PAGE 19()                              |
|                                    | SUROPI  | HATION BY THE                                      | F GOVERNA                            | FNT                          | William Edward                         | in Colle to                            |
|                                    |   | VIEI   |                                      | _                            | 15.7 1.4.72.4.                         | to fill a confillation                 |
| "Government") is the own           | ed States of America acting<br>ner and holder of the follow | ; through the Administr<br>ling-described instrum: | ent(s) executed                      | by William                   | E3-Coble                               | Jr. T                                  |
| nd Lana T.                         | _Coble  | of   | Greenville                           | 11/25                        | J. APP                                 |  |
| County, State of So                | outh Carolina   |  |                                      | (hereit Uter calle           | d the Bortower                         | 373                                    |
| Title of Instrument                |   |  | Office Filed                         | Do cum on F                  | ile or                                 | Page No.                               |
|                                    |   |  |                                      | 54- 3530                     | 7 - 100.                               | 1/62                                   |
| Real Estate Mor                    | tgage 1/1/481   | 1/14/81 F  | RMC                                  | TARM CO.                     | . 1981                                 | <u>.) 02</u>                           |
|                                    |   |  |                                      | ANDERS                       | DIT SED                                |  |
|                                    |   |  |                                      | -10                          | DIT SERVICE                            |  |
|                                    |   |  |                                      |                              | V.                                     |  |
|                                    |   |  |                                      |                              |  |  |
| NOW THEREFORE                      | , in consideration of a loan                                | in the amount of \$                                | 55,000.00                            |                              | to be mad                              | e <sup>-</sup> by                      |
| Anderson Produc                    | tion Credit Assoc   | iation   | (hereinafter o                       | called the "Lende            | er") to the Borro                      | wer for the purpose                    |
| of operating o                     | redit for 1982  |  |                                      |                              |  |  |
|                                    |   |  |                                      |                              |  |  |
|                                    |   |  |                                      |                              |  |  |
|                                    |   |  |                                      |                              |  |  |
|                                    |   | D 414-5- a   | aid to an form th                    | a I and a and for            | has aveage to an                       | d does hereby                          |
| the Government does he             | ereby give its consent to that of \$                        | e Borrower to obtain s                             | said ioan irom u<br>se Lender and hi | is successors and run        | ner agrees to an<br>l assigns, its lie | n, right, title and                    |
| interest in such of the            | property covered by the ins                                 | strument first describe                            | d above which i                      | s specifically de            | scribed below:                         | .,                                     |
|                                    |   |  |                                      |                              |  | ed instru-                             |
| All that real                      | property described  | i as Tract #1 ar                                   | nd Tract #4                          | z in the abo                 | AG LETELEUC                            | ed Insera-                             |
| ment. (Consis                      | ts of 96.05 acres)  | †  |                                      |                              |  |  |
| <u>-</u> .                         |   |  |                                      |                              |  |  |
|                                    |   |  |                                      |                              |  |  |
| No mambas of or delega             | ate to Congress shall be ad                                 | imitted to any share or                            | part of this Ag                      | reement or to any            | benefit that may                       | arise thereupon.                       |
| No memory or or derega             |   |  | •                                    | _                            |  |  |
| IN WITNESS WHEI                    | REOF, The United States o                                   | of America has caused                              | these presents                       | to be signed on t            | he 27th                                | day                                    |
| of November                        | ·<br>·  | 19 81  | UNIT                                 | ED STATES OF                 | MERICA,                                |  |
| $\sim$                             | 0. /2   | 22C  |                                      | 1 126                        | 1 100                                  |  |
| WITNESSES:                         | ucus II   | //xourse   | Ву 🟒                                 | rinkly                       | raires                                 | ************************************** |
|                                    | HA Mi   |  | ¥                                    | RANK K. BRI                  |  |  |
| 1                                  | My C Dae  | one  |                                      | County Su<br>ers Home Admini |  |  |
| į                                  | 0   |  |                                      | Department of Ag             |  |  |
| 1                                  |   |  |                                      |                              |  |  |
| STATE OF South                     | Carolina  |  |                                      |                              |  |  |
| <i>P</i>                           | 2.5   | :  |                                      | ACKNOWLEDO                   | MENT                                   |  |
| COUNTY OF Green                    | ville   |  |                                      |                              |  |  |
| <u>~</u>                           |   |  |                                      |                              |  |  |
| ∰ this                             | 27th day o  | of November  | <b>r</b>                             | 19 81                        | ., before me,                          | the subscriber, a                      |
| ,                                  |   |  |                                      |                              |  |  |
|                                    | Notary Public   |  |                                      | in and for the a             | bove county an                         | d State, appeared                      |
| ×                                  | •   |  |                                      |                              |  |  |
|                                    | Frank K. Bridwell   |  | , known to                           | me to beCOL                  | inty Supervi                           | sor.                                   |
| Farmers Home Admin                 | istration, United States De                                 | epartment of Agricultu                             | ire, and the per                     | son who execute              | d the foregoing                        | instrument, and he                     |
| •                                  | hat he executed the same a                                  | is the free act and dee                            | ed of the United                     | States of Americ             | a, for the uses a                      | na purposes there-                     |
| in mentioned.                      |   |  |                                      |                              |  |  |
| IN WITNESS WHE                     | EREOF, I have hereunto se                                   | t my hand and seal at                              | Green                                | ville, South                 | n Carolina                             |  |
|                                    |   |  |                                      |                              |  |  |
|                                    | *********   | t  | he day and year                      | aforesaid.                   | ./                                     | •                                      |
|                                    |   |  |                                      | · (1)                        | Coll.                                  |  |
| (segl)                             | •   |  | TICINA                               | MCKTNNEY                     | //xon                                  | uj                                     |
| Š                                  |   |  | ECIA A.                              | PARIDOE!                     | 1                                      | (Signature)                            |
| My commission expire               |   | ·  | . Notary I                           | Public                       |  | 4 TF - 11 T = 3                        |
| • -                                | o be filled in if certifying offi                           |  |                                      |                              |  | (Title)                                |
| GPO 805-190                        | (CONTINUED (  | ON NEXT PAGE)                                      |                                      |                              | FHA 460                                | -2 (Rev. i0-14-63)                     |
|                                    | A   | •  |                                      |                              |  |  |

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