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MORTGAGE

THIS MORTGAGE is made this	28th JAMES T.	FULLER and	JUDITH	January D. FULLER	
Savings and Loan Association of Sou the United States of America, whos	ith Carolina, a	corporation orga	nized and	e Mortgagee, First lexisting under th le, South Carolina	e laws o
"Lender").			a Pout	Thousand N	vino.

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Forty Thousand Nine Hundred Fifty and no/100ths</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>January 28, 1982</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>February 1, 2007</u>

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the southeastern side of Terrapin Trail, in Greenville County, South Carolina, being shown and designated as Lot No. 95 on a plat of PEBBLE CREEK, PHASE I, made by Enwright Associates, Engineers, dated October 17, 1973, recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-D, page 5, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Terrapin Trail at the joint front corners of Lots Nos. 95 and 96 and running thence with the curve of the southeastern side of Terrapin Trail, the chord of which is N. 41-22 E., 48.28 feet to an iron pin; thence with the line of Lot No. 94, S. 77-30 E., 181.80 feet to an iron pin; thence S. 48-53 W., 209.76 feet to an iron pin at the joint rear corners of Lots Nos. 95 and 96; thence with the common line of said lots, N. 19-47 W., 149.75 feet to the point of beginning.

The above property is the same conveyed to the Mortgagors by deed of Norlin Industries, Inc. to be recorded simultaneously herewith.

OCCUMENTARY TO A STATE OF A STATE

which has the address of ____

9 Terrapin Trail,

(Street)

Taylors

N South Carolina 29687

_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family=6 75-FNMA/FRIMC UNIFORM INSTRUMENT (with americant adding Page 24)

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