

RECORDED
S. C.
JAN 27 AM '82
H.C. WATERSLEY

MORTGAGE

THIS MORTGAGE is made this 27th day of January, 1982, between the Mortgagor, T. Mark McCall

, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Five Thousand Eight Hundred Fifty & No/100 (\$45,850) Dollars, which indebtedness is evidenced by Borrower's note dated January 27, 1982, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2009.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Brushy Creek Ridge near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 11 of a subdivision known as Brushy Creek Ridge, plat of which is recorded in the RMC Office for Greenville County in Plat Book 7C at page 25 and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Brushy Creek Ridge at the joint front corner of Lots 11 and 12 and running thence with the joint line of said Lots N. 2-52 E. 140.8 feet to an iron pin; running thence S. 88-44 E. 124 feet to an iron pin at the joint rear corner of Lots 11 and 10; running thence with the joint line of said lots S. 6-51 W. 210.95 feet to an iron pin on the northern side of Brushy Creek Ridge; running thence with the northern side of said street N. 74-11 W. 70 feet to an iron pin; thence continuing with the street which line is curved, the chord of which is N. 36-20 W. 65 feet to an iron pin, point of beginning.

This is that property conveyed to Mortgagor by deed of Employees Transfer Corporation dated and filed concurrently herewith.

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DOCUMENTARY
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which has the address of 36 Brushy Creek Ridge Taylors, S. C. 29687 (herein "Property Address");
(Street) (City) (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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