| STATE OF SOUTH CAROLINA F FÜ   | EXTENSION AND MODIFICATION AGREEMENT  |
|--|---|
| COUNTY OF Livernoilles   | NOTE: 39475   |
| TATE OF SOUTH CAROLINA  OUNTY OF   Sinda R. Wicker  (Mortgagor)  TORN  FEC.  10.S.C.  | Dated 12/09/80 Amount \$31,000 00/  |
| TO   | •   |
|  | Duo Data 12/09/8/   |
| SOUTHERN BANK AND TRUST COMPANY OF<br>GREENVILLE, SOUTH CAROLINA   | Due Date 12/09/8/<br>Secured by Mortgage of even date                               |
| (Mortgagee)  | Recorded (Date) 12/10/80  Book 1527 Page 145  |
|  | arm 1996.   |
| WHEREAS, this agreement made and ent   | tered into this 941 day of December,  |
| 1931, by and between yuthout A. Water  | horsinestar referred to as Wortenson and  |
| of <u>Shewrollo</u> County, South Carolina, the Southern Bank and Trust Company, hereinaf  | ter referred to as Mortgagee.   |
| WITNESSE   | TH:   |
| WHEREAS, the above identified promis   | sory note was duly executed by the  |
| Mortgagor on the date indicated, in the amoun  | at and rate as specified, and having the  |
| naturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor  | made and executed a mortgage on real  |
| property, which mortgage is referred to herei<br>lien against said premises; and   | inabove, and constitutes a valid first  |
| WHEREAS, the balance now due on said \$ 31.000%, and it is mutually agreeable  | d note and mortgage amounts to  |
| and nortgage as set forth below;   | te to extend the Eacutity of Sala note  |
| NOW, THEREFORE, it is agreed by and  | between the Mortgagor and the Mortgagee   |
| that said note, and mortgage securing same, s  | shall be due and payable on the \frac{\gamma''}{\gamma'}                            |
| day of December, 1982; that interesper annum during the extension period; that   | the lien of the mortgage shall be con-  |
| tinued in full force and effect and that, exof the parties hereto, all of the terms and  | cept as herein modified, by mutual consent  |
| be and remain in full force and effect excep   | t the interest rate which is amended above.   |
| Amount Financed (Amount  | of Note) \$31,000.00  |
| less: Ort/2, 500 Peter   | 14.00 14.00   |
|  | ance\$  |
| Net Proceeds to Borrower FINANCE CHARGE  | \$ 5.270.00   |
| Total of Payments  | \$.46, 2.70.00  |
| (Amount Financed & I   | CE DATE // OO %   |
| 3 quarting centurest payments of \$1,317   | agor has signed and sealed these presents,  |
| CIN WITKESS WHEREOF, the said Mortga<br>and the Mortgagee has caused these presents  | agor has signed and sealed these presents,<br>to be executed by its duly authorized |
| , officer the day and year first above writte  | n.  |
| WITNESSES:   | MORTGAGORS:   |
| Carban Lidel monice  | LS LS   |
| 1 Tout a hoters  | LS  |
| c - charge - const   | LS  |
| O As to Mortgagers   |   |
| WITNESSES:   | MORIGAGEE:  |
| & Carbana & Delmoscio  | SOUTHERN BANK AND TRUST COMPANY (SEAL)  |
| S Chicken of the Control of the Cont | OF GREENVILLE, SOUTH CAPPIENS   |
| As to Mortgagee  | BY: X Ready h to An   |
|  | Authorize Officer   |
|  |   |
| A 20-036 (12-79)   | SESTAYE OF COURTE CARRIER   |
| 10 20-036 (12 -79)<br>20 3   | DOCUMENTARY   |
| Ö  | STAM STAM   |

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