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PROPERTY OF THE PARTY OF

STATE OF SOUTH CAROLINA) **COUNTY OF CREENVILLE**

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, American Federal Savings and Loan Association, the owner and holder of a mortgage given by Thomas L. Martin, M. D. and assumed by American Service Corporation of S. C. in the amount of Two Hundred Twenty Thousand and No/100 (\$220,000.00), which mortgage was recorded in the RNC Office for Greenville County on September 5, 1975 in Mortgage Book 1348, page 21, does hereby release, relinquish and forever discharge form the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described real estate:

> All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 18_, Twelve Oaks Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office of Greenville County in Deed Book 1146, pages 244 through 303, inclusive, together with all rights appurtenant to or derived from said Unit pursuant to the Master Deed.

Dated at Greenville, S. C. this the state day of Suc.

In the Presence of:

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

. 1981.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made cath that (s)he saw the within named American Federal Savings and Loan Association, by its duly authorized officer, sign, seal and deliver the within written Release of Mortgage and that (s)he with the other ascribed witness witnessed the execution thereof.

PROBATE

SWORN to before me this

Notary Public for South Carolina My Commission expires: 11-29-90

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RECORDED DEC 1

at 11:19 A.M.

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