

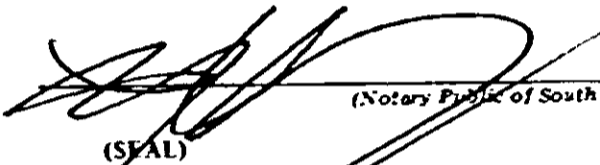
AFFIDAVIT OF SUBSCRIBING WITNESS


STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF GREENVILLE)

Before me, Ray R. Williams, Jr. Notary Public of South Carolina, personally appeared
the undersigned witness _____ and made oath

that she he saw the within named Shelba H. Corbin sign, seal and
as her act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and
that she with Ray R. Williams, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 31st day of August, 1981


(Notary Public of South Carolina)
(SEAL)


(Witness)

My commission expires on 1/17/90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF _____)

I, _____, Notary Public of South Carolina, do hereby certify unto all whom it may concern
that Mrs. _____, the wife of the within named _____,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States
of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her
interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____, 19 _____

(SEAL)

(Signature of Wife)

My commission expires on _____

(Notary Public of South Carolina)

WILLIAMS & WILLIAMS, A.L.L.
X 11329 NOV 5 1981
X 11329 NOV 5 1981

RECORDED AUG 31 1981 at 4:51 P.M.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 4:51 o'clock
P. M. AUG 31, 19 81
and recorded in Real - Estate
Mortgage Book 1557
469
R.M.C. for G. Co., S. C.

Re-RECORDED NOV 5 1981 5636
at 4:37 P.M. 11329

Re-record
Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 4:37 o'clock
P. M. NOV 5, 1981
and recorded in Real - Estate
Mortgage Book 1557
at 4:37 P.M. 11329
R.M.C. for G. Co., S. C.

\$20,063.13
\$14,150.00

Lot 8 county rd.,
Coachman Ests., Sec. 2

0155