

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST

BOOK 1555 PAGE 578

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Rebecca L. Mihtar

Donald A. Geib

(Seal)
Borrower

Faye Fisher

Betsy B. Geib

(Seal)
Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

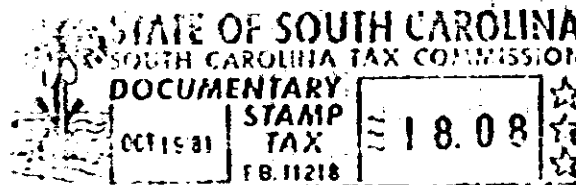
Before me personally appeared *Rebecca L. Mihtar* and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with *Faye Fisher* witnessed the execution thereof.
Sworn before me this 15th day of October, 1981

Francis D. Lawson (Seal)
Notary Public for South Carolina

Rebecca L. Mihtar

My commission expires: 11-10-90

RENUNCIATION OF DOWER



STATE OF SOUTH CAROLINA, Greenville County ss:

I, *Francis G. Lawson*, a Notary Public, do hereby certify unto all whom it may concern that *Mrs. Betsy B. Geib* the wife of the within named *Donald A. Geib* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named *The Citizens and Southern National Bank*, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 15th day of October, 1981

Francis D. Lawson (Seal)
Notary Public for South Carolina

Betsy B. Geib

(Space Below This Line Reserved For Lender and Recorder)

RECORDED OCT 19 1981

at 1:50 P.M.

9801

\$45,137.00
Lot 3 & Pt. Lot 2
Aberdeen Dr.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 1:50 o'clock
P.M. Oct. 19, 1981
and recorded in Real Estate
Mortgage Book 1555
at page 575
R.M.C. for G. Co., S. C.

LATHAN, SMITH & BARBARE, P.A.
OCT 20 1981
X 9801 X

4328 RV-2

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