e00:1555 Page 349

DERRE RANKERSLEY MORTGAGE

THIS MORTGAGE is made this.

15th day of OCTOBER

19.81, between the Mortgagor, CLYDE R. TAYLOR, JR., AND GLORIA S. TAYLOR

(herein "Borrower"), and the Mortgagee, CHARTER

MORTGAGE COMPANY

under the laws of STATE OF FLORIDA, whose address is P.O. BOX 2259

JACKSONVILLE FLORIDA 32232 (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . GREENVILLE

State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 182 on a plat of Augusta Acres recorded in Plat Book "S" at Pages 200 and 201, R.M.C. Office, Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Henderson Avenue at the joint front corner of Lots Nos. 183 and 182 and running thence with said line N. 1-56 E. 212.7 feet to a point; thence running N. 86-52 E. 100.4 feet to a point; thence running S. 1-56 W. 221.6 feet to a point; thence running N. 88-04 W. 100 feet to the point of beginning.

Derivation: Deed Book 1/56, Page 854 - Larry W. Essick 10/15/81

OF SOUTH CAROLINA

TO DOCUMENTARY

STAMP

TAX

RB.11218

13.76

Which has the address of 113 Henderson Avenue Greenville

[Street] [City]

S. C. 29605 (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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