STATE OF SOUTH CAROLINA

EXTENSION AND MODIFICATION AGREEMENT

| COUNTY OF Greenville GREEN SQ   | NOTE:  |
|---|--|
| Sammie Bowen McAbee and Jimmie JH. NcAbee  D/B/A Certified Carpert Service. Inc. 10 15 AH 10  (Mortgagor)  TO  RM.C   | @ Dated April 19, 1978 Amount \$ 96,009.00   |
| TO RMC RERSLEY  | ;  |
| SOUTHERN BANK AND TRUST COMPANY OF GREENVILLE, SOUTH CAROLINA (Mortgagee)   | Due Date May 1, 1984 Secured by Mortgage of even date Recorded (Date) 4-24-78 Book 1429 Page 785 |
|   | Book 1429 Page 785   |
| WHEREAS, this agreement made and entered into this 28th day of September  19 81, by and between Sammie Bowen McAbee and Jimmie W. McAbee  D/B/A McAbee's Carpet Service, Inc.  of Greenville County, South Carolina, hereinafter referred to as Mortgagor, and  |  |
| the Southern Bank and Trust Company, hereinafter referred to as Mortgagee.  WITNESSETH:   |  |
|   |  |
| WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid kinsks second   |  |
| lien against said premises; and   | st Jef Will  |
| WHEREAS, the balance now due on said note and mortgage amounts to \$\frac{38,403.60}{\}, and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below;  |  |
| NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 8 day of October, 19 87; that interest thereon shall be at the rate of 18.00 % per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above, and payable in 72 monthly payments of \$1,651.64 11-08-81. |  |
| Recording Fee 4.00  |  |
| S. C. Documentary Stamps \$8  |  |
| Credit Life Insurance\$\$\\ Net Proceeds to Borrower\$\\ \frac{72,000.0}{16,005.0}\)  |  |
| FINANCE CHARGE \$ 46.885.24  Total of Payments \$ 118.918.08  |  |
| (Amount Financed & Finance Charge) ANNUAL PERCENTAGE RATE #   |  |
| IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written.  |  |
| witnesses:  | MORTGAGORS:  |
| Christine Class   | MORTGAGORS: Carpet Service Inc.  |
| Vicki S. anderson   | Samme B.M. Ofee us   |
| As to Mortgagors  | LS   |
| • WITNESSES:  | MORTGAGEE:   |
| Chate & Clas  | SOUTHERN BANK AND TRUST COMPANY (SEAL)   |
| F Stick: A Anderson   | OF GREENVILLE, SOUTH CAROLINA  |
| As to Mortgagee   | BY: Sara P. Lelusson Authorized Officer  |

20-056 (11-79)

(CONTINUED ON NEXT PAGE)