FILED GREENVELE CO. S. C.

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STATE OF SOUTH CAROLINA S. TANKERSLEY R.H.C

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, Palmetto PCA does hereby release and relinquish its lien under that certain mortgage executed by William F. Finnell as recorded in the RMC Office for Greenville County in Mortgage Book 1343, at page 627 upon Lot No. 34, Coachman Drive, Coachwood Forest, Phase II, as shown in Plat Books 6C at page 96 and also 6C at page 21, provided however this release does in no way impair or affect our lien upon the remaining property given as security. WITNESS our hands and seals this

day of September, 1981.

Rebecca J. Moore

Lathur m Dabonne

STATE OF SOUTH CAROLINA

**PROBATE** 

COUNTY OF LAURENS

PERSONALLY appeared before me the undersigned witness and made other that (s)he saw the within named officer for Palmetto PCA sign, seal and as its act and deed, deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

Labucca J. Moore SWORN to before me this

25 day of September, 1981.

Notary Public for South Carolina My commission expires: 7-22-81

RECORDED SEP 3 0 1981

at 12:31 P.M.

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A PARKET COMMENT