## DONNIE S. TANKERSLEY

800x1553 PAGE513

STATE OF SOUTH CAROLINA GREEN FCO.S.C.

COUNTY OF

SEP 23 4 21 PH '81

DONALS SAPERSIEN E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Jeffrey E. Knetzer and Diane M. Knetzer , Dated the 22nd day of September , 1981, and duly recorded in Book 1553 at Page 509 in the Office of the Clerk of Court for said County and State.

| In the presence of:                      | This the 22nday of    | September, 1981 |
|--|-----------------------|-----------------|
| Lucy C. Blackburg                        | AMERICAN SERVICE COR  | PORATION OF SC  |
| Cigne E. Loutes                          | By: Say 2, for        | ola             |
|  |                       |                 |
| STATE OF SOUTH CAROLINA                  |                       |                 |
| COUNTY OF Greenville                     |                       |                 |
| PERSONALLY appeared before me            | Lucy C. Blackburn     | who being       |
| duly sworn says that s/he saw AMERICAN S | ERVICE CORPORATION OF | SC by           |
| Gary L. Jordan its Tre                   | asurer                |                 |
| sign, seal and execute and that s/he wit | h Agnes E. Ivestor    |                 |
| witnessed the due execution and delivery | thereof.              |                 |
|  |                       |                 |
| SWORN TO and subscribed before me        |                       |                 |
| this the 22nday of September, 1981       | <u>l</u> .            |                 |
|  | ^                     |                 |
|  | Lucy C. Blac          | hours           |
| ( rang E. Suel)                          |                       |                 |
| Notary Public in and for South Carolina  |                       |                 |
| My Commission expires 10/17/89           |                       |                 |
| - <del></del>                            |                       |                 |
| (SEAL)                                   |                       |                 |

RECORDED SEP 2 3 1981 at 4:21 P.M.

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