800x1552 PAGE 460

10

31

THE PERSON NAMED IN

STATE OF SOUTH CAROLINA )

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned, CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of that certain mortgage given by NELSON & PUTMAN BUILDERS, INC. in the original sum of Three Hundred Fifty Thousand and No/100 Dollars (\$350,000.00), dated April 8, 1981, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1537, at page 676, does hereby release, relinquish and forever discharge from the lien of said mortgage Unit \_\_\_\_ Holly Towne Horizontal Property Regime, all other terms and conditions of said mortgage to remain in full force and effect.

Executed at Greenville, S. C. this 200 day of September, 1981.

In the presence of:

Jusan I. Duand, Jamet E. Flemen CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By: Lanke B. Fillett.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Carolina Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 200

lay of fectenties, 198

Notary Public for South Carolina

My Commission expires: 5-8-90

Jant E. Fleming

RECORDED SEP 1 0 1981

at 9:36 A.M.

5453

----2 SE10 81 1403