| WITNESS the ha         | and and seal of the Mortgage                                  | or this 25th day       | y of                     | August   | in the year of ou  | r Lord one          |
|------------------------|---|------------------------|--------------------------|--|--|---------------------|
|                        | and eighty-one  | C110                   |                          |  |  |                     |
| and Independence of t  | he United States of America.                                  |                        |                          |  |  |                     |
| • •                    | aled and Delivered  |                        |                          |  |  |                     |
| in the                 | Presence of:  |                        | 01                       |  |  | •                   |
| Judan                  | Detrucid  |                        | Ly-                      | Hou  | va   | (L. S.)             |
| ~ 47A                  | 70  |                        | yn Howa                  | rd   | //   0   |                     |
| 145                    | way   |                        | dear                     | u C /  | toward   | (L. S.)             |
| `                      |   | Απ                     | uean C.                  | Howard   |  |                     |
| STATE OF SOUTH O       | CAROLINA )  |                        |                          |  |  |                     |
| GREENVILLE             | COUNTY )  |                        |                          |  |  |                     |
| PERSONALLY A           | APPEARED before me Jud  | ith S. Gilstrap        | and n                    | nade oath thai   | she saw the wi   | thin-named          |
|                        | nd Aldean C. Howard   |                        |                          |  |  |                     |
| within-written Mortgag | e, and that she with  |                        |                          |  |  |                     |
| sworn to               | BEFORE ME THIS  | )                      |                          |  |  |                     |
| 25th day of            |   | )<br>(81 )             | 1                        |  | _  |                     |
| Coll.                  | O. T. M. P.   |                        | 1<br>1                   | -, 8   | Belsing  | )                   |
| Notary Public I        | or South Carolina   | # 38 } A               | vau                      | w a  | Bulling  | <b></b>             |
| My Commission Expire   | s 7/29/90   | 1 1                    |                          | •  |  |                     |
|                        | `   | <i>)</i> ,             |                          |  |  |                     |
| omamo on correir o     | LABOT IN A  |                        |                          |  |  |                     |
| STATE OF SOUTH C       | RENI  | UNCIATION OF DO        | WER                      |  |  |                     |
|                        | COUNTY )  |                        |                          |  |  | •                   |
|                        | Riley, Jr.  | a Notary Public for Sc | outh Caro                | lina, do hereb   | y certify unto all wh  | om it may           |
| concern that Mrs       | Aldean C. Howard ore me, and upon being priva                 | , the wife of t        | the within-<br>camined h | -namedG1   | yii noward   | ely volun.          |
| tarily and without any | compulsion, dread or fear of                                  | any person or person   | s whomso                 | ever, renounce   | e, rele <b>ase a</b> nd forever  | relinquish          |
|                        | United Virginia Mortgage Co<br>wer of, in or to all and singu |                        |                          |  |  | nd also ner         |
| GIVEN UNDER MY         | HAND AND SEAL THIS  | )                      |                          |  |  |                     |
| 25th day of _          | A. D. 19  | )                      |                          |  |  |                     |
| 21.1.2                 |   | !                      | Pla                      | files.   | C Howa   | rd                  |
| Notary Public to       | r South Carolina 🗸 📗 🤾  | S.)                    | Aldear                   | n C. Howar   | d  |                     |
| My Commission Expire   | 7/29/90   | ······)                |                          |  |  |                     |
|                        | )   |                        |                          |  | MCSM 38 (S   | C) (Rev. 2/80       |
| RECORDED               | <b>SEP 3 198</b> 1 a  | t 1:30 P.M.            |                          |  | 5985   | . u                 |
|                        |   |                        |                          |  | UJO5   | , ,                 |
|                        |   | 1                      |                          | Estate<br>ffice at<br>day of   | state state  | . II as             |
| NA NA                  |   |                        | <sub>63</sub> ∥          | eal Estate office at day of  | and duly re- of Real Estate  Sympty County S. C.   | end end             |
| OLL                    |   |                        | ESTATE                   | nny<br>id  | and du of Real of Real symmetry  |                     |
| AR                     |   |                        | ESJ                      | t the within Real Estate record in my office at on the 3rd day of  | Kes C  |                     |
| ) H                    |   |                        | REAL                     | he w<br>cord<br>the  | indey  | Ä                   |
| OF SOUTH CAROLINA      | To  |                        | - 11                     | I hereby certify that the within Real Estate organizate was filed for record in my office at 30 P.M. o'clock on the 3rd day of | Port., 19 04 and was immediately referred upon the proper indexes and duly reded in Book 1551 of Real Estate referee, page 797 RMC Scienky and Commer Science Actions S. C. Albert Scienky Science Sci | 00<br>Sycamore Dr., |
| 38                     | •   |                        | E                        | d the  | , 13<br>proper<br>15<br>797<br>(386.258)   | , am                |
| STATE OF               |   |                        | MORTGAGE                 | oy certify was filed   | Served upon the ded in Book rifgages, page Kienkverk Rousek.   | 8yc                 |
| STATE                  |   |                        | IOR.                     | by c   | rered upon ded in Book rifgages, page Chekkratk Rog  | - ذراك              |
| 3d                     |   |                        | Z                        | I hereby ortgage was 30 P.1  | d in distriction of the control of t | \$13,6<br>Lot       |
| I                      |   |                        | 1                        | orte   | Lened in deed in artigage SCIENES  | <del> </del>        |