

BOOK 1551 PAGE 438

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, that certain mortgage executed by

Johnny J. Cox and wife, Linda A. Cox

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 27,800.00

dated the 10th day of August , 19.81, and filed for record the

10th* day of August , 1981, in the office of the Probate Judge
of Greenville County, South Carolina in Volume 1476 Page 575

together with the debt thereby secured, the note therein dexcribed, and all
interest of the undersigned, in and to the lands and property conveyed by said
mortgage.

TO HAVE AND TO HOLD unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS forever.

IN WITNESS THEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by A. H. Hethcox, Jr. its Vice President, and its corporate seal hereto affixed and attested by Rosemary Giardina, its Assistant Secretary both of whom are thereunto duly authorized this 10th day of August, 19 81.

*Mortgage corrected and re-recorded in Mortgage Book 1482, Pige 534, on September 28, 1979 in the office of R.M.C. of Greenville County, South Carolina.

By: A. H. Hethcox, Jr.
Its Vice President

ATTESTED:

By Rosemary Giardina

Its CLAssistant Secretary

STATE OF ALABAMA

COUNTY; OF TEFFERSON

Mitness Mill

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that A. H. Hethcox, Jr. and Rosemary Giardina, whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledges before me on this date, that, being informed of the contents of the conveyance, they are such

date, that, being informed of the contents of the conveyance, they are such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official sea, this the 10th day of August 19 81 .

Notary Public Connie McChashay,

This instrument was prepared by: <u>Katrina Nelson</u> <u>ENGEL MORTGAGE COMPANY, INC.</u> P. O. Box 847 Birmingham, AL 35201 My Commission Expires Jan. 16, 1982

900

RECORDED AUG 3 1 1981

at 3:30 P.M.