BOOK 1551 PAGE 323

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 28 12 41 PM '81

DONNIE S.TANKERSREYEASE TROM MORTGAGE
R.M.C.

FOR VALUE RECEIVED, American Federal Savings & Loan

Association, the owner and holder of a mortgage given by William R. Martin, Eyl R. Martin

Thomas R. Martin in the amount of Ninety-two Thousand, Seven Hundred Fifty and No/100

(\$92,750.00), which mortgage was recorded in volume 1426, page 80 in the

RMC office for Greenville County on March 16, 1978, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its rien, however, on the balance of the property) the following described real estate:

All that certain piece, parcel or unit, situate lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 2-C of Park Heights Horizontal Property Regime, the Master Deed for which is recorded in the RMC office of Greenville County in Deed Book 1144 at pages 331 through 382, inclusive.

Dated at Greenville, S. C., this _____ day of

August, 1981.

In the presence of:

Selda St. Frady

FIDELITY FEDERAL S&L ASSOCIATION, now AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

by: He cangel

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named American Federal Savings & Loan Association, by its duly authorized officer, sign, seal and deliver the within written Release of Mortgage and that (s)he with the other ascribed witness witnessed the execution thereof.

agu I. Sue D

SWORN TO before me this 28th

day of August , 1981

Notary Public for South Carolina, My Commission Expires: 9-8-86

5423

ALCONDED 'AUG 2 8 1981 at 12:41 P.M

00 8 34821B0