MORTGAGE OF REALIPESTATE -GREENV' F CO. S. C. 809X1549 PAGE 803

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AUG [3] | 54 PH '8 MORTGAGE OF REAL ESTATE DONNIE S. TANKERSBETWHOM THESE PRESENTS MAY CONCERN

WHEREAS, JOHN A. BOLEN, INC.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

SOUTHERN SERVICE CORPORATION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand, Three Hundred, Forty and No/100--------- Dollars (\$ 13,340.00 ) due and payable

> ACCORDING TO TERMS SET FORTH IN PROMISSORY NOTE

with interest thereon from

date

at the rate of 14%

per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 331 of a subdivision known and Canebrake III, according to plat thereof prepared by Arbor Engineering, Inc., dated November, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7X at Page 87 and Plat Book 7X at Page 97, revised, and having, according to said plats, such metes and bounds as appears thereon.

THIS being the same property conveyed to the mortgagor herein by deed of College Properties, Inc., dated August 11, 1981, to be recorded herewith.

THIS mortgage is second and junior in lien to that mortgage given to First Federal Savinos & Loan Association in the amount of \$69,300.00, dated August 11, 1981 and Book 1249 at Page 199.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all 5 ch fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever,

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The Mortgagor covenants that it is livefully seized of the premises heiremahove described in ree simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and coar of all hens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mertgagor and all persons whomspever lawfully claiming the same or any part thereof