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. South Carolina

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| FOR VALUE RECEIVED, NONB Mortgage Corpo | oration hereby |
|--|--------------------------------------|
| transfers, sets over and assigns to Fede | eral National Mortgage Association , |
| its successors and assigns, that certain more executed by Sally P. Lutrell | rtgage and note thereby secured, |
| which said mortgage is duly recorded in the | RMC Office |
| for Greenville Co | ounty, South Carolina in Book 1334 |
| at Page 924 and was recorded on the | 17th day of March , 19 75. |
| WITNESS OUR HAND AND SEAL THIS 30th | day of, 19 |
| Signed, sealed and delivered in the presence of: | |
| Hu Willma | NCNB Mortgage Corporation |
| Gran & Bushell | BY: |
| STATE OF : North Carolina | TITLE Vice President |

COUNTY OF : Mecklenburg

Sworn to before me this 30th day of

July , 19 81

Motary Public for the State of North Carolina

MY Commission Expires: Eebruary 27, 1982

Recorded Aug 7, 1981 at 11:30 A.M.

3538