

State of South Carolina

AUG 11 25 AM '81
JONNIE S. TANKERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 382, 117 TRADE ST.
GREER, S. C. 29651

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

J.H. Church and Minnie G. Church

SEND GREETING:

WHEREAS, we the said J. H. Church and Minnie G. Church in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four Thousand and No/100----- (\$ 4,000.00-----) Dollars, with interest from the date hereof at the rate of Sixteen $\frac{1}{2}$ per cent (16 $\frac{1}{2}$ %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy Five and 30/100----- (\$ 75.30-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J.H. Church and Minnie G. Church, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick

Springs Township, Town of Greer, on the west side of Albert Street, and being shown and designated as Lot N. 22 on plat of a subdivision entitled "Marchant Place" dated April, 1914 by R.E. Dalton, Surveyor, said plat being recorded in Plat Book C at page 197, R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Albert Street, joint front corner with Lot No. 21, and running thence S. 80-30 W., 176.2 feet to a stake on the bank of a branch; thence with the branch as line the following traverse line; S. 57-25 E. 89.2 feet to a stake; thence N. 80-30 E. 110 feet to an iron pin on Albert Street; thence with Albert Street N. 9-30 W., 60 feet to the point of beginning.

This is the same conveyed to us by Master In Equity for Greenville County recorded May 7, 1974.

REC-11
AUG 4 1981
R.M.C.
411-117

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
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