800x1548 PAGE 584

MORTGAGE

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being on the southeastern side of Fredericksburg Drive in the Town of Simpsonville, Greenville County, South Carolina being shown and designated as Lot No. 128 on a plat entitled POWDERHORN, SECTION III made by C. O. Riddle dated February 19, 1979, amended July 27, 1979, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 7-C at Page 59, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the mortgagors by deed of American Service Corporation of South Carolina to be recorded herewith.

STATE OF SOUTH CANTENNA

TO SOUTH CAROLINA TAX COMMISSION

TO COMENTARY

STAMP

TAX

RETTO

South Carolina .29681. (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

TO --- 1 JL 31 81 6

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