GREENV F CO. S. C.

JUL 29 10 24 AH \*81

DONNIE S. TANKERSLEY R.M.C 2011 1518 1411 188

## **MORTGAGE**

| THIS MORTGAGE is made this   | 29th_                  |                                     | day              | of             | July                             |                    | <del></del> |
|--|------------------------|-------------------------------------|------------------|----------------|----------------------------------|--------------------|-------------|
| 1981, between the Mortgagor, LEANNE  | S. HOPKI               | NS                                  |                  |                |                                  |                    |             |
|  | (herein                | "Borrower"),                        | and              | the            | Mortgagee,                       | First              | Federal     |
| Savings and Loan Association, a corporat<br>of America, whose address is 301 College | ion organ<br>Street, G | nized and exist<br>Freenville, Sout | ing un<br>th Car | der t<br>rolin | the laws of the<br>a (herein "Le | e Unite<br>:nder") | ed States   |

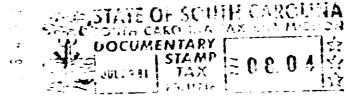
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_GREENVILLE\_\_\_\_\_\_\_\_\_, State of South Carolina:

being shown on a Plat entitled <u>WELLINGTON GREEN</u>, <u>SECTION II</u>, as Lot 51, which Plat is recorded in the R.M.C Office for Greenville County, South Carolina in Plat Book YY at Page 117, and having according to the said Plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of Newcastle Way, at the joint front corner of lots 50 and 51, and running along side of Newcastle Way, S. 76-18 E., 100 feet to an iron pin, which is the joint front corner of Lots 51 and 52, and turning from said point S. 07-05 W., 182.6 feet to an iron pin at the rear joint corner of Lots 51 and 52; turning and running thence N. 80-49 W. 78.8 feet to an iron pin; turning and running thence N. 64-15 W., 89.0 feet to a pin at the joint rear corner of lots 50 and 51; thence turning and running with the line of the said lots 50 and 51 N. 28-34 E., 175.4 feet to an iron pin, which is the point of BEGINNING;

DERIVATION: This is the same property conveyed to the mortgagor by deed from Jackie W. Mondeau on 3/15/79, recorded 3/16/79 in the R.M.C. Office for Greenville County in Deed Book 1098 at Page 605;

THIS MORTGAGE IS JUNIOR IN PRIORITY to that certain first mortgage given by the mortgagor to First Federal Savings and Loan Association in the principal amount of \$53,200.00, which is dated 3/15/79, and recorded 3/16/79 in the R.M.C. Office for Greenville County in Mortgage Book 1459 at Page 958;



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|------------------------------|--|--------|--|
| which has the address of     | 5 Newcastle Way, Greenville, S. C.   | 29615  |  |
| - which has the address of _ | (Street)   | (City) |  |
| ۳                            | (herein "Property Address");   |        |  |
| (State and Zip Code)         | •  |        |  |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family=6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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